

# Merton Council Licensing Sub-Committee

### Membership

#### Councillors:

Edith Macauley MBE (Chair)
Martin Whelton

Michael Paterson

A meeting of the Licensing Sub-Committee will be held on:

Date: 19 April 2024

Time: 2.30 pm

Venue: These are virtual meetings and therefore not held in a physical

location

#### Agenda for this meeting

1 Appointment of Chair

2 Apologies for Absence

3 Declarations of Pecuniary Interest

4 The Casuarina Tree, 407 London Road, Mitcham, CR4 4BG 1 - 36

#### Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.

This is a public meeting and attendance by the public is encouraged and welcomed. For more information about the agenda and the licensing decision making process contact <a href="mailto:democratic.services@merton.gov.uk">democratic.services@merton.gov.uk</a> or telephone 020 8545 3616.

Press enquiries: communications@merton.gov.uk or telephone 020 8545 3181

You can also access this agenda through the Modern.Gov App or by scanning this QR code with your smartphone



Email alerts: Get notified when agendas are published <a href="https://www.merton.gov.uk/council/committee.htm?view=emailer">www.merton.gov.uk/council/committee.htm?view=emailer</a>

For more information about Merton Council visit <a href="www.merton.gov.uk">www.merton.gov.uk</a>

# Procedure to be followed at Licensing Hearing

- The Chair will welcome all parties and all present will be introduced/introduce themselves
- 2. The Chair will confirm the sub-committee hearing procedures, a copy of which was included in the notice and agenda packs sent to all parties.
- The Chair will ask the Legal Adviser to inform those present that the subcommittee had a briefing prior to the hearing to confirm the procedure and for clarification on any aspect of the application.
- 4. The Chair will ask Legal Adviser to confirm the process for questioning and whether there had been any requests for adjournments.
- 5. The Chair will ask the Licensing Officer if there are any technical issues they feel should be brought to their attention i.e. withdrawal of objector/agreed conditions (Note: If all objections are withdrawn then the Sub-Committee may go straight to point 14. If all conditions are agreed by all parties then the Sub-Committee may go straight to point 14)
- 6. The Applicant will present their case. Questions can then be asked of the Applicant by the Responsible Authorities, the interested parties and members of the Sub-Committee.
- 7. The Responsible Authorities will present their case. Questions can then be asked of the Responsible Authorities by the Applicant, the interested parties, and members of the Sub-Committee.
- 8. Presentation by any interested party. Questions can then be asked of the interested party by the Applicants, the Responsible Authorities and members of the Sub-Committee.
- 9. The Chair will ask the Licensing Officer for any comments/ clarifications
- 10. The Chair will ask the Legal Adviser for any comments/clarifications
- 11. The Chair will invite closing statements by the responsible authorities
- 12. The Chair will invite closing statements by the interested parties
- 13. The Chair will invite closing statements by the Applicant
- 14. The Chair will announce that the Sub-Committee are retiring for private session. The Legal Officer and Clerk will be invited to also retire.
- 15. The Chair will inform those present that all parties should receive a written copy of the decision notice within 5 working days, and then close the Hearing

#### **Public Information**

#### Attendance at meetings

The public are welcome to attend meetings of the Council.

## Audio/Visual recording of meetings

The Council will film meetings held in the Council Chamber for publication on the website. If you would like to film or record any meeting of the Council held in public, please read the Council's policy <a href="here">here</a> or contact <a href="here">democratic.services@merton.gov.uk</a> for more information.

#### **Mobile telephones**

Please put your mobile telephone on silent whilst in the meeting.

#### Electronic agendas, reports and minutes

Copies of agendas, reports and minutes for council meetings can also be found on our website. To access this, click <a href="https://www.merton.gov.uk/council-and-local-democracy">https://www.merton.gov.uk/council-and-local-democracy</a> and search for the relevant committee and meeting date.

Agendas can also be viewed online in the Borough's libraries and on the Mod.gov paperless app for iPads, Android and Windows devices.